



## 2010 Bluegrass Cellular Scholarship Information

### Eligibility Requirements

1. Applicant must live & attend school within Bluegrass Cellular's 38 county home coverage area.
2. Applicant's parents or legal guardian must be a current Bluegrass Cellular customer who has received service for a minimum of 12 months, and is in good payment standing.
3. Applicant must be a senior graduating from high school in the Spring of 2010 and must enroll full-time in a post secondary institution or higher education (two or four-year college/University, business school or vocational-technical school/institute) as a beginning freshman in the Fall of 2010.
4. Applicant cannot be an employee or an immediate family member of individuals who are employed with Bluegrass Cellular, Inc., Bluegrass Network, LLC, or any Bluegrass Cellular Authorized Agent.
5. Applicant must have a 2.5 GPA (4.0 scale) at the time of application.

### Selection Criteria

- Financial Need 45%
- Academic Achievement 25%
- School /Community Involvement 20%
- Personal Essay/Letters of Recommendation 10%

***\*There will be no discrimination based upon sex, age, race, national origin, religion, or special needs and all information provided will be kept strictly confidential.***

### Selection Process

1. A scholarship committee will review each application. The committee will select 18 students within Bluegrass Cellular's 38-county coverage area as follows: 5 per each of the 3 RSAs (rural service areas) and 3 for Laurel, Pulaski and Whitley counties in Kentucky and Harrison County in Indiana. In total, 18 students will receive a \$1,500 scholarship. The committee decision will be final and all applications become the property of Bluegrass Cellular and will not be returned.
2. Your guidance counselor will be notified in May if there is a winner from your school. All winners will be contacted by Bluegrass Cellular and will receive recognition at their Awards ceremony.

### Scholarship Payment

1. All scholarship funds will be made payable to the educational institution of choice upon official notification of enrollment from the registrar. Funds will not be made payable to any individual.
2. The scholarship can be applied to tuition, housing, books or other college related fees.
3. **If registrar enrollment verification is not received by Bluegrass Cellular within 45 days of enrollment, the scholarship proceeds will be considered forfeited.**

### Guidelines

1. Complete the attached **3 page** application in its entirety and mail to Bluegrass Cellular, c/o Marketing Administrator, 2902 Ring Road, Elizabethtown, KY 42701
2. All completed applications must be postmarked and mailed no later than **Monday, April 5, 2010.**
3. The following items **MUST** be included with the application to consider it complete:
  - **High School Transcript** (must be an official document and should include recent report on senior year as well as, GPA and ACT, or SAT scores if taken).
  - **Three letters of recommendation; two from a school official/teacher and one from a member of the community or a non-relative who knows you well.** Letters should describe your school/community involvement, personal characteristics and/or other factors supporting your candidacy. All letters must be typed.
  - **One page typed essay** (8 ½ x 11) entitled, "The reasons why I should receive this scholarship and the role it plays in helping me to achieve my career goals."



**2010 Bluegrass Cellular Scholarship Application**

*Please type or print legibly in black ink.*

**Part I: Background Information**

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_  
Street Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Home Telephone Number(\_\_\_\_) \_\_\_\_\_ Last 4 digits of Social Security # \_\_\_\_\_  
Date of Birth \_\_\_\_\_ Age \_\_\_\_\_ Sex \_\_\_\_\_  
Father's Name \_\_\_\_\_ Mother's Name \_\_\_\_\_  
List all Bluegrass Cellular phone/pager #'s in household \_\_\_\_\_  
\_\_\_\_\_

**Part II: School Information**

Name of High School \_\_\_\_\_ County \_\_\_\_\_  
Street Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Telephone # \_\_\_\_\_  
Name of College/University you plan to attend \_\_\_\_\_  
Street Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Telephone # \_\_\_\_\_  
Intended Major \_\_\_\_\_ Intended Minor \_\_\_\_\_

**Part III: Financial Need**

Father's Employer \_\_\_\_\_ Occupation \_\_\_\_\_  
Mother's Employer \_\_\_\_\_ Occupation \_\_\_\_\_

Please indicate your family's adjusted gross income from last year's tax return.

\_\_\_\_ Under \$20,000                      \_\_\_\_ \$50,000-\$75,000  
\_\_\_\_ \$20,000-\$35,000                      \_\_\_\_ Over \$75,000  
\_\_\_\_ \$35,000-\$50,000

Please list any financial aid or scholarships that you have been awarded and the amounts \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Total number of family members living at home \_\_\_\_\_

Number of dependents in your family including yourself \_\_\_\_\_ Ages \_\_\_\_\_

Do you have any brother's/sister's attending college? If so, how many and where do they attend? \_\_\_\_\_

If employed, please provide the name of your employer \_\_\_\_\_

How many hours do you work per week? \_\_\_\_\_ Do you plan to work while attending college? \_\_\_\_\_

List any other financial considerations which should be noted \_\_\_\_\_

**Part IV: School/Community Involvement**

Please list your most outstanding school activities (i.e. clubs, athletic teams, etc..) **in order of importance** to you. You may attach a separate sheet of paper if needed.

Activities	List Year(s) of Membership 9, 10, 11, 12	Leadership Position (Indicate offices held and year)

Please list any Awards/Honors you have received during High School \_\_\_\_\_

Please list your most outstanding community activities (i.e. church groups, social groups, volunteer organizations, etc..) **in order of importance** to you. You may attach a separate sheet of paper if needed.

Activities	Years of Involvement	Leadership Position (Indicate offices held and year)

**Part V: Academic Information**

**Your guidance counselor must verify the following information.**

1. GPA (Please adjust to a 4 point scale)

Current GPA (last semester) \_\_\_\_\_ Overall High School GPA \_\_\_\_\_

2. College Entrance Examination Scores (Results from different dates for the same exam **cannot** be combined.)

ACT Scores: English \_\_\_\_\_ Math \_\_\_\_\_ Reading \_\_\_\_\_ Science \_\_\_\_\_ Composite \_\_\_\_\_

SAT Scores: Verbal \_\_\_\_\_ Math \_\_\_\_\_ Total \_\_\_\_\_

3. Class Rank

Number in Graduating Class \_\_\_\_\_ Class Rank \_\_\_\_\_

4. Class Information

Number of Honors classes taken and/or in progress \_\_\_\_\_

Number of Advanced placement classes taken and/or in progress \_\_\_\_\_

5. Diploma (Please check the diploma that you will receive)

\_\_\_ Kentucky Commonwealth

\_\_\_ Diploma requiring honors classes

\_\_\_ Diploma requiring no honors classes

\_\_\_ Only diploma offered

I have verified the above information and acknowledge that this student is in good standing with the educational institution.

Signature of Guidance Counselor \_\_\_\_\_ Date \_\_\_\_\_

**Part VI: Student Acknowledgement**

By signing below, I understand and agree to abide by the requirements/terms described in the scholarship package and verify that all information I have provided is accurate. This signature gives permission to release my transcript for the purpose of determining my scholarship eligibility.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

**FOR BLUEGRASS CELLULAR USE ONLY**

Applicant Number \_\_\_\_\_

Application Complete \_\_\_\_\_

Date Received \_\_\_\_\_

RSA \_\_\_\_\_

Comments: \_\_\_\_\_

\_\_\_\_\_